

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Don Fishbein

Serial No. : 10/799,197 Examiner: Alicia Hughes

Filed : March 12, 2004 Group Art Unit: 1614

For : The Use of Oxandrolone In the Treatment of Burns And Other Wounds

By EFS  
 COMMISSIONER FOR PATENTS  
 Alexandria, VA 22313-1450

Date: December 16, 2010

Sir:

Transmitted herewith is an amendment to the above-identified application.

\_\_\_\_\_ Small entity status of this application under 37  
 C.F.R. § 1.9 and §1.27 has been previously  
 established.

\_\_\_\_\_ A verified statement to establish small entity  
 status under 37 C.F.R. §1.9 and §1.27 is  
 enclosed.

  x   No additional fee is required.

The filing fee is calculated as follows:

	Number after Amend- ment	Highest Number Previously Paid For <sup>1</sup>	Number of Extra Claims Presented	RATE			FEE	
				Small Entity	Other Entity		Small Entity	Other Entity
Total Claims	14 -	* 20 =	*** 0 X	\$26	\$52	=	0	
Indepen- dent Claims	1 -	** 3 =	*** 0 X	\$110	\$220	=	0	
Multiple Dependent Claim(s) Presented For First Time Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>				\$195	\$390	=	0	
				TOTAL ADDITIONAL FEE			\$ 0	

<sup>1</sup> The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment or the number of claims originally filed.

\* If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

\*\* If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

\*\*\* If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0".

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Amendment Transmittal Letter  
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The following are also enclosed:

\_\_\_\_\_ One additional copy of this Amendment Transmittal Letter  
\_\_\_\_\_ Return Receipt Postcard  
X An Information Disclosure Statement, including Form PTO-1449  
(Copies of citations included: Yes X No \_\_\_\_\_  
and a fee of \$ \_\_\_\_\_ included)  
\_\_\_\_\_ A Petition for an Extension of Time, including a fee of  
\$ \_\_\_\_\_ for a Petition for \_\_\_\_\_ Month(s) Extension of Time  
\_\_\_\_\_ Other (identify): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

THE TOTAL FEE DUE IS \$ \_\_\_\_\_.


\_\_\_\_\_ A check in the amount of \$ \_\_\_\_\_ is enclosed.

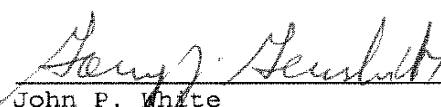
\_\_\_\_\_ Please charge Deposit Account No. \_\_\_\_\_ in the amount of  
\$ \_\_\_\_\_.

X The Commissioner is hereby authorized to charge any additional fees  
required or credit any overpayment to Deposit Account No. 03-3125  
as follows:

X Fees under 37 C.F.R. \$1.16 for the presentation of extra claims  
\_\_\_\_\_ Patent application processing fees under 37 C.F.R. \$1.17

Respectfully submitted,

Certificate of Transmission	
I hereby certify that this correspondence is being transmitted via the Electronic Filing System (EFS) to the U.S. Patent and Trademark Office on December 16, 2010.	
	<u>12/16/10</u>
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